



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 4904

| SERIAL NUMBER | FILING or 371(c) DATE 04/17/2006 RULE | CLASS 210 | GROUP ART UNIT 1797 | ATTORNEY DOCKET NO. 5822 |
|---------------|--|--------------|------------------------|--------------------------------|
|---------------|--|--------------|------------------------|--------------------------------|

APPLICANTS

Ian Bradley Nielsen, New South Wales, AUSTRALIA;

** CONTINUING DATA ****

This application is a 371 of PCT/AU04/01282 09/21/2004

** FOREIGN APPLICATIONS ****

AUSTRALIA 2003905127 09/22/2003

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** * SMALL ENTITY **

09/17/2008

| Foreign Priority claimed | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance Initials | AUSTRALIA | 8 | 20 |

ADDRESS

SHOEMAKER AND MATTARE, LTD
 10 POST OFFICE ROAD - SUITE 100
 SILVER SPRING, MD 20910
 UNITED STATES

TITLE

METHOD AND APPARATUS FOR COLLECTING AND/OR SEPARATING SOLIDS FROM LIQUIDS

| | | |
|-----------------------------|---|--|
| FILING FEE RECEIVED 1035 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |